REKOMENDASI UNTUK CALON PESERTA

PROGRAM MAGISTER DAN DOKTOR\*)

INSTITUT TEKNOLOGI SEPULUH NOPEMBER

1. Nama calon: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Telah berapa lama Saudara mengenal calon dan dalam hubungan apa?

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1. Menurut Saudara, apa yang merupakan unsur-unsur kemampuan/kekuatan utama calon?

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1. Menurut Saudara, apakah yang merupakan kelemahan/kekurangan utama calon?

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1. Menurut Saudara, hingga berapa jauh calon telah memikirkan/merencanakan/ mempersiapkan diri untuk mengikuti program Magister/Doktor?

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1. Bagaimanakah Saudara menilai calon:

Beri tanda (√ ) pada kotak yang tersedia

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Uraian** | **Luar Biasa Baik** | **Baik Sekali** | **Baik** | **Rata-rata** | **Kurang baik** |
| a. Kemampuan intelektual |  |  |  |  |  |
| b. Ketekunan belajar/bekerja |  |  |  |  |  |
| c. Kemampuan mengatur  penggunaan waktu |  |  |  |  |  |
| d. Kemampuan Bahasa Inggris  atau Bahasa Asing lainnya  (sebutkan).  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |

**Pemberi rekomendasi :**

**NAMA : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**JABATAN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ALAMAT : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPON : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TANGGAL : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TANDA TANGAN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**