

- **Minutes of Presentation (Appendix 3)**

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**MINUTES OF PRESENTATION**

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On \_\_\_\_\_ day, \_\_\_\_\_ day, \_\_\_\_\_ month, \_\_\_\_\_ year, a Professional Work Report  
Presentation was held with the following description;

Title : \_\_\_\_\_  
\_\_\_\_\_

Student Name : \_\_\_\_\_

Time : to \_\_\_\_\_ until \_\_\_\_\_

Place : \_\_\_\_\_

Moderator : \_\_\_\_\_

Discussant : \_\_\_\_\_

This event report has been prepared for proper use.

Surabaya,  
Supervisor

Name and Title

NIP :